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## Montgomery Receives Top Honors for Sewer Plant

At the April 24th annual meeting of the Water Pollution Control Association held at the Excelsior Hotel in Provo, Clyde Montgomery, superintendent of the Wasatch County Sewage Treatment Facility was awarded the coveted 'Best Operated Lagoon System' plaque for the excellent operation of the Wasatch County facility.

This award sets the facility apart as the best operated sewage treatment plant of the approximately one hundred plants that are in operation in the state of Utah. This award is limited to those communities that operate lagoon type treatment services. The judging for this award was determined by an unannounced inspection of the treatment plant by a committee of operators of other treatment

plants in the state.

It was noted by Mr. Montgomery that the inspection by operators of other facilities in many ways is much more critical than the inspections that are conducted on a regular basis by the Environmental Protection Agency. The areas that are inspected include plant records, operational records and overall appearance and operation.

Clyde Montgomery also stated that "this is a long way from the time that we would go to the conventions having the distinction of running one of the most inadequate plants in the state." In this he is referring to the old plant that he operated for Heber City but has now been replaced by the consolidated treatment plant that serves both Heber City and Midway.



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# Early Pregnancy Classes 2-23-84

On March 14 and 15 at 7 p.m. the Wasatch City-County Health Department will hold an Early Pregnancy Class in their new offices at 55 West Center in Heber.

This class should be of special interest to women in the early months of pregnancy. The agenda includes such matters as: Why early prenatal care is important, what to do about the discomforts of pregnancy, fetal development, exercise, nutrition, and breast feeding.

There is a \$10 fee to cover the cost of the films and handouts used in the presentation, but scholarships are available.

Registration forms can be obtained at the health department or you may register by calling 654-2700.